

# 1 Kings 21:27

Authorized King James Version (KJV)

And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

## Analysis

**And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.**

This verse contributes to the broader narrative of Naboth's vineyard, within the book's focus on prophetic ministry of Elijah confronting Baalism.

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. Elijah's ministry (c. 860-850 BCE) occurred during Ahab's reign, a time of intense spiritual crisis in Israel.

Ancient Near Eastern kingship ideology viewed kings as divine representatives responsible for maintaining cosmic order through right worship. Archaeological

discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

**1 John 4:8** — God is love

**John 15:13** — Greatest form of love

## Study Questions

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1. How does this passage illustrate the importance of complete obedience to God's word without compromise?
2. What does Elijah's ministry reveal about God's character and His commitment to His covenant people?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

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בָּא	לָה	פְּדָבָר	יִם	אָתָה	כִּשְׁמָן	עַ	יָהִי
H1961		heard			And it came to pass	when Ahab	
		H8085			H256		
					H853	those words	H428
						H1697	

לִזְבַּח	וּ	בָּשָׂר	וּ	לִזְבַּח	וּ	בָּשָׂר	וּ	לִזְבַּח	וּ
that he rent	his clothes	and put	in sackcloth			upon his flesh	and fasted		
H7167	H899	H7760	H8242			H1320	H6684		

וַיְשַׁבֵּב	בָּשָׂר	וְיִהְלֶל	רַ	אָטָה:	וְיִשְׁכַּב	בָּשָׂר	וְיִשְׁכַּב
and lay	in sackcloth	and went			softly		
H7901	H8242	H1980			H328		

## Additional Cross-References

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**2 Kings 6:30** (Word): And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

**Genesis 37:34** (Parallel theme): And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

**2 Samuel 3:31** (Parallel theme): And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier.

**Isaiah 22:12** (Parallel theme): And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

**Isaiah 38:15** (Parallel theme): What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

**Job 16:15** (Parallel theme): I have sewed sackcloth upon my skin, and defiled my horn in the dust.

**Joel 1:13** (Parallel theme): Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

**2 Kings 18:37** (Word): Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.